THE CHILDS BOOK AND YOUTHS BOOK

In two Parts.

The First teaching an easie and delightful way to read true English, with several things necessary for Children to be instructed in: As Prayers, Graces, Behavior, & choice places of Scripture, &c.

The Second

Containing a Method for Spelling,

A Catechism, A confession of Faith, A Copy Book, A perpetual Almanack, A Chronology, Rules for Arithmetick, A form of Inditing Letters, and choice of Trades: With other useful things.

The Eighth Edition by **S. T.**

LONDON,
Printed by *E. T.* and *R. H.* for *R. Royston*, Bookseller to the Kings most sacred Majesty, and are to be sold at the Angel in S. *Pauls* Church-yard. 1672.

God Save the King.

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To all Parents and Teachers of Children.

THis ſmall Book you will find fitted to a Childs capacity, full of delight, and very eaſie, containing ſuch matters needful for children and Youths to be inſtructed in. The childiſh paſſages paſs over: I hope they will be to children, as milk to babes; And there is not only milk for babes, but alſo meat for ſtronger Capacities. That it may pleaſe all, and offend none, is the deſire of

S. T.

THE CHILD'S BOOK.

The Capital Letters.

A B C D E F G H I K L M N O P Q R S T V U W X Y Z.

The ſmall Roman Letters.

a b c d e f g h i k l m n o p q r ſ s t v u w x y z.

The Vowels.

a e i o u y.

The Conſonants.

b c d f g h k l m n p q r ſ s t v w x y z.

The double Letters.

ct ff ſſ fi ſi fl ſl ſt ſh ffi ſſi ffl.

The great Italick Letters.

A B C D E F G H I K L
M N O P Q R S T V U W
X Y Z.

The ſmall Italick Letters.

a b c d e f g h i k l m n o p
q r ſ s t v u w x y z.

The great Engliſh Letters.

A B C D E F G H I K
L M N O P Q R S T U
W X Y Z.

The ſmall Engliſh Letters.

a b c d e f g h i k l m n o
p q r ſ ſ s t v u w x y z.

ab	eb	ib	ob	ub
ac	ec	ic	oc	uc
ad	ed	id	od	ud

af

af	ef	if	of	uf
ag	eg	ig	og	ug
ak	ek	ik	ok	uk
al	el	il	ol	ul
am	em	im	om	um
an	en	in	on	un
ap	ep	ip	op	up
ar	er	ir	or	ur
as	es	is	os	us
at	et	it	ot	ut
ax	ex	ix	ox	ux

Sorts of Vowels.

A	E	I	O	U	Y
A	*E*	*I*	*O*	*V*	*Y*
a	e	i	o	u	y
a	*e*	*i*	*o*	*u*	*y*
a	e	i	o	u	y

Syllables.

Ba	Be	*bi*	bo	bu	*by*
Ca	Ce	*ci*	co	cu	*cy*
Da	De	*di*	do	du	*dy*
Fa	Fe	*fi*	fo	fu	*fy*
Ga	Ge	*gi*	go	gu	*gy*
Ha	He	*hi*	ho	hu	*hy*
Ka	Ke	*ki*	ko	ku	*ky*
La	Le	*li*	lo	lu	*ly*
Ma	Me	*mi*	mo	mu	*my*
Na	Ne	*ni*	no	nu	*ny*
Pa	Pe	*pi*	po	pu	*py*
Qua	Que	*qui*	quo	quu	*quy*
Ra	Re	*ri*	ro	ru	*ry*
Sa	Se	*si*	so	su	*sy*
Ta	Te	*ti*	to	tu	*ty*
Wa	We	*wi*	wo	wu	*wy*

I will love to look,
And read my Book.

The Dog will fight,
And the Dog will bite.

The Cat will
A Mouse kill.

The Sun will shine,
And make the Fields
fine.

The Moon will give
light,
In the darkest night.

The

The Childs resolution.

I will to my power be a good child.
I will love to look upon my book.
I shall read well if I learn to spel.
I shall read well, if I read much.
The way to read well is to read often.
I will love and obey my Parents.
I will love my Teacher.
I will live to go to School.
I will not dirty my clothes.
I will not tell a lie.
I will not swear.
I will not curse.
I will behave my self mannerly towards my Betters.

Good

Good Books teach wiſdom, and he that readeth much increaſeth in knowledge.

A living Dog is better than a dead Lion; and a dogged diſpoſition is not good.

Play not with a Cat too much, for the Cats breath will do thee much harm.

Let not the Sun go down upon thy wrath.

God appointeth the Moon for ſeaſons, and the Sun knoweth his going down.

The

THE SCHOOL.

An useful Catalogue of Names.

1 A for A-dam, or Anne
2 B for Ben-ja-min, or Be-a-trice
3 C for Charls, or Chri-sti-a-na
4 D for Da-vid, or Di-nah
5 E for Ed-ward, or E-li-za-beth
6 F for Fran-cis, or Fran-ces
7 G for George or Grace
8 H for Hen-ry, or Han-nah
9 I for I-sa-ac, or I-sa-bel
10 K for Ke-nelm, or Ka-the-rine
11 L for Luke, or Ly-di-a
12 M for Matthew, or Ma-ry
14 O for O-li-ver, or O-lym-pi-a
15 P for Pe-ter, or Pa-ti-ence
16 R for Robert, or Rose

17 S for

17 S for So-lo-mon, or Sa-rah.
18 T for Tho-mas, or Tho-ma-sin
19 W for Wil-li-am, or Win-ni-fride.

The Masters Correction,
Is the Childs Protection.

THE

Childs Catechiſm.

Queſtion. CHilde, *who made you?*

Anſwer. God.

Qu. *What is God?*

Anſw. God is a ſpirit, moſt ſtrong, wiſe, holy, and good.

Qu. *How did God make man?*

An. God made man of duſt and earth, and breathed life into him, and he became a living ſoul.

Qu. *Did man ſin againſt God at the beginning, as men do now?*

An. No truly: God made man good, but he ſinned, and did fall.

Qu. *Who did redeem fallen man?*

An. Jesus Christ the Son of God.

Qu. *How did Christ Jesus redeem Man?*

An. He died upon the Cross.

Qu. *If Christ died for us, what must we do for Christ?*

An. We must do his will, and live to his glory and praise.

Qu. *What is Christ's will?*

An. That we must not sin.

Qu. *What is sin?*

An. It is a sin to take Gods Name in vain: it is a sin to swear, to curse, or tell a lie: it is a sin to be undutiful to Parents, or to disobey their lawful commands:

it

it is a sin not to keep Gods Commands, or the Ten Commandments. If I learn apace, I shall come to them.

Qu. *Can you live in this world, and not sin?*

An. No indeed.

Qu. *Who was the first man living?*

An. Adam.

Qu. *Who was the most faithful man?*

An. Abraham.

Qu. *Who was the meekest man?*

An. Moses.

Qu. *Who was the first High-Priest.*

An. Melchisedeck.

Qu. *Who was the beſt man?*

An. David.

Qu. *Who was the wiſeſt man?*

An. Solomon.

Qu. *Who was the ſtrongeſt man?*

An. Sampſon.

Qu. *Who was the moſt patient man?*

An. Job.

Qu. *Who was the comlieſt man?*

An. Abſalom.

Qu. *Who was the moſt loving among men?*

An. Jonathan.

Qu. *Who was the oldeſt man?*

An. Methuſalem.

Qu. *Who was the worſt of men?*

An. Judas.

Qu.

Qu. *Who are the beſt Children?*

An. Thoſe that are moſt dutiful to their Parents, and delight to read the word of God.

Qu. *What is the word of God?*

An. The word of God is the Scriptures of the Old and New Teſtament, written for our inſtruction, where the whole mind of God is revealed unto mankind, as a rule for all men to walk by.

Qu. *Canſt thou ſay the Lords Payer, which our Saviour Chriſt taught his Diſciples?*

An. yes.

Maſter. *Let me hear it.*

The Prayer of the faithful availeth much.

The Lords Prayer, which our Saviour taught his Disciples; good for children to learn within book, and without book.

OUr Father which art in Heaven, Hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our dayly bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the Kingdom, the power and the glory, for ever and ever. Amen.

Child, learn this prayer by heart, that you may say it without book; and every morning, before you go to School, kneel and pray to God to bless thee, and that God would give thee thy daily bread, and teach thee wisdom.

The Apostles Creed, or Articles of our Faith, which every man, woman, and Child ought to believe, and say of a truth.

I Believe in God the Father Almighty, maker of Heaven and Earth: And in Jesus Christ his only Son, our Lord: which was conceived by the Holy Ghost, born of the Virgin Mary, suffered

ſuffered under Pontius Pilate, was crucified, dead, and buried. He deſcended into hell: The third day he roſe again from the dead: He aſcended into Heaven, and ſitteth on the right hand of God the Father Almighty: From thence he ſhall come to judge the quick and the dead. I believe in the Holy Ghoſt: The holy Catholick Church: The communion of Saints: The forgiveneſs of ſins: The reſurrection of the body, and the life everlaſting. Amen.

Child, learn theſe Articles of your Faith, and the Lord increaſe thy faith in his Son Chriſt Jeſus.

The Two Tables.

The Law was given by Moſes, but Grace and Truth came by Jeſus Chriſt.

The Ten Commandments, which God hath commanded every man, woman, and child, to keep.

Exod. 20.

GOD spake these words, and said, I am the Lord thy God which hath brought thee out of the land of *Egypt*, out of the house of bondage.

1. THou shalt have no other Gods but me.

2. Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them: for I the Lord thy God am a jealous God

God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands of them that love me, and keep my commandments.

3. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

4. Remember that thou keep holy the Sabbath day, Six days shalt thou labour and do all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God: In it thou shalt do no manner

manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger, that is within thy gates: For in six days the Lord made Heaven and Earth, the Sea, and all that in them is, and rested the seventh day, wherefore the Lord blessed the seventh day, and hallowed it.

5. Honour thy Father and thy Mother, that thy days may be long in the land which the Lord thy God giveth thee.

6. Thou shalt do no murther.

7. Thou shalt not commit adultery.

8. Thou shalt not steal.

9. Thou

9 Thou shalt not bear false witness against thy Neighbour.

10. Thou shalt not covet thy Neighbours house, thou shalt not covet thy Neighbours wife, nor his servant, nor his maid, nor his Ox, nor his Ass, nor any thing that is his.

To give thanks before Meat.

GOD bless the KING, and guide his ways,
And send us peace in these our days.

To give thanks after Meat.

GOD be praised, the Church preserved, the KING defended, Peace maintained.

To give thanks before meat.

GLorious God, I pray thee to bleſs all thy Mercies unto me, and make me a thankful Child. Teach me, O Lord, to live worthy of them for Chriſt his ſake. *Amen.*

To give thanks after meat.

BLeſſed and praiſed be thy holy Name, O Lord God, for all thy mercies, for feeding my body; O Lord, feed my ſoul with the Bread of life, for Jeſus Chriſt his ſake. *Amen.*

Thanks-

Thanksgiving before Meat.

OUR gracious God and merciful Father, in and by our Lord and Saviour Jesus Christ, we have cause to praise thy great Name for all thy fatherly Mercies, O Lord, sanctifie them unto us, that we may grow in wisdom, holiness, and true thankfulness, for the Lord Jesus Christ his sake. *Amen.*

Thansgiving after Meat.

HOly God, we have every day experience of thy innumerable mercies: In thee we live, move,

move and have our being, we praiſe thy Name for feeding our bodies at this time. We bleſs thy Name for our Creation, Redemption, and Sanctification: Prepare us O Lord, for Glorification, that we may praiſe thy Name for ever and ever. *Amen.*

A Prayer for Sunday morning.

MOſt holy God and merciful Father, I deſire to praiſe thy holy name for all thy mercies beſtowed upon me: for Chriſt his ſake, continue thy love and mercy towards me. Teach me, O Lord, to ſerve thee this day with fear: Help me, O God, to worſhip and

ſerve thee in the power of thy holy ſpirit; let this day be a day of comfort to my poor empty ſoul. Teach me, O Lord Jeſus, to hear and to profit; ſend thou the Comforter thy holy Spirit to teach and guide me in the way of truth. O my God, ſanctifie my ſoul, and body, my mind, thoughts, deeds, and words, that I may be free to keep holy thy Sabbath. Theſe things O Lord, and what elſe is needful for me, I beg at thy Fatherly hands, in the Name and Mediation of thy only Son, and my alone Saviour, Jeſus Chriſt our Lord.

A Prayer

A prayer to be used before you go to bed.

HOly God & merciful Father, in and through our Lord and Saviour Jesus Christ, for his sake pardon all my idle thoughts, words and deeds, which I have committed against thee: teach me to weep for my sins, teach me to repent for my sins: cause me to be ashamed for my sins, let not my sins, O Lord, be any hindrance of thy mercies: bless me this night, O Lord, keep me from all evil, and raise me in the morning following, and help me to walk before thee in all holiness, for Jesus Christ his sake.

A Prayer to be ſaid in the Morning, or at any time.

O Lord God of Heaven and Earth, by thee alone we are preſerved: O good God, we have nothing but we have it from thee. O Lord bleſs me this day, O Lord keep me that I do not ſin againſt thee: O my God, keep my mouth that I may not offend with my lips. O Lord, keep my feet, that I do not run in the way of the wicked. O my Creator, create in me a delight to do thy will. O my God and Maker, make me ſuch a creature as thou haſt commanded me to be, O my God and

and Saviour, ſave me from my ſins. O Lord, pardon the ſins of this day. O Lord, pardon my unknown ſins. O glorious God, fill me with wiſdom. O my Saviour, fill me with thy good Spirit. O thou that art the Saviour of the world, ſend the Comforter thy Holy Spirit, which ſhall teach and guide me in the ways of Truth and Holineſs: O thou that art the King of Heaven, make me heavenly-minded. O Lord, teach me to hate lying-vanities. O Lord, teach me to fear to ſin againſt thy Holy Name. Teach me, O Lord, to love thee, to obey thee, to ſerve thee. O Lord, help me to delight to

keep thy commandments. O Lord do more abundantly for me than I am able to ask or think, for the Lord Jesus Christ his sake; to whom with thy holy Majesty, and ever blessed Spirit, be given all honour, glory, and power, both now and for ever. *Amen.*

Psal. 67.

GOd be merciful unto us and bless us, and shew us the light of thy countenance, and be merciful unto us.

That thy way may be known upon the earth: thy saving health among all nations.

Let the people praise thee, O God,

God; yea, let all the people praiſe thee.

O let the Nations rejoyce and be glad: for thou ſhalt judge the folk righteouſly, and govern the Nations upon the earth.

Let the people praiſe thee, O God, let all the people praiſe thee.

Then ſhall the Earth bring forth her increaſe, and God even our own God, ſhall give us his bleſſing.

God ſhall bleſs us, and all the ends of the world ſhall fear him.

Courteous behaviour is the bodys grace,
And sweet Expressions shew a graceful mind.
Learn thou betimes to run in Vertues Race,
Strive to be formost, and leave all behind.

Chil-

Childrens Behaviour when they rise, and at School.

1. FIrſt, Child, I adviſe thee, not to ſleep over much; for it will dull thy wit, and hurt thy brain.

2. Secondly, Let thy firſt work in the morning be, to praiſe the Lord for his protecting thee the night paſt, and crave his heavenly Bleſſing upon thee for the day following.

3. Thirdly, Put on thy cloths handſomely, and waſh thy face and hands, comb thy head, and bruſh thy cloths.

4. Fourthly, be dutiful, and ſhew reverence to thy Parents in

bowing thy body towards them, & craving their prayers for thee.

5. Fifthly, See that thy cloaths be not torn; if they are, tell the ſervans, or thy parents of it.

6. Sixthly, See that your ſhoes and ſtockings be clean; either make them clean your ſelf, or cauſe ſome other to do it for you.

7. Seventhly, Have a care that you blow not your Noſe unmannerly, but keep a Pocket-handcherchief for that purpoſe.

8. Eighthly, Be careful to keep your hands always clean, and your nails cut ſhort, that ſo you may not gather dirt in them.

9. Ninthly, when you come into

into the School, put off your Hat, and bow your body to your Maſter or Miſtriſs; go then to your place, and ſit mannerly: be always looking upon, and learning your Book.

10. Tenthly, I would have you to give heed, and carefully obſerve theſe Leſſons, and I hope what is wanting, your Maſter or Miſtreſs will ſupply it, and teach thee, that thou muſt not fight nor quarrel, nor kick nor ſpit upon each other, nor any other unſeemly action, too often uſed with Children, both in the Schools, and elſewhere.

Chil-

Childrens behaviour walking in the ſtreets.

11. Child, when you walk in the ſtreet, ſhew reverence to thoſe you meet, and put off your Hat, and bow your body, ſaying ſolidly and mannerly, *A good morning to you:* or, *A good evening to you*, *God be with you*, *The Lord keep you*, or ſuch like civil greeting.

12. When you are going in the ſtreet, do not cry, nor bawl, nor ſing, nor kick at any thing, nor give evil words to any.

13. I would have you take notice of men, and act as wiſely as you

you can, as if your father and Mother did see you: or, as if all mens eyes were upon you: If you do so, every body will speak well of you, and say, There is a pretty child; that child is a comfort to his Parents, he doth deserve to be beloved.

Childrens behaviour at Table.

14. Child, when thou art going to the Table, let thy Betters sit down before thou dost seat thy self.

15. If thou dost give thanks or any other; let thy countenance be very grave and graceful; so that every one be covered before

thou putteſt on thy Hat, and then bow thy body.

16. Let every one be ſerved before thee, and then eat not greedily, or unmannerly.

17. Let not thy tongue run before thy wit, but be ſilent; hear diligently what others ſay, and learn wiſdom.

18. See that you ſpill no Pottage upon the Table: Cut your Bread, and keep the bones of your Meat upon the corner of your Trencher.

19. I would have you not to blow your Noſe, if poſſible you can avoid it, nor ſpit much, nor play at the Table by no means,

and

and when Grace is ſaid, riſe, and take your Trencher and ſtool away, and bow your body to the Company; and what ever elſe is needful for you to learn, that is here wanting, I hope your Parents will inſtruct you.

Childrens behaviour at Church.

20. Child, when thou comeſt into the Church, think with thy ſelf that thou comeſt into the ſpecial preſence of God, and deſire his heavenly aſſiſtance to enlighten thy underſtanding, and make thee willing to be guided by his word.

21. When thou art in the Church,

Church, take heed that thou doſt not offend with thy mouth: take a convenient place to ſit where you may hear the Miniſter, and be attentive to carry away with you as much as you can of the Sermon.

22. See that you do not play in the Church, or talk, or cry, or laugh, or walk about in the time of the Sermon.

Theſe Leſſons I have collected for thy inſtructions; praying that God will give thee grace to obſerve them, and that he will teach thee in thoſe things that belong to his glory, and thy ſouls comfort.

A ſhort

A short and brief way to find several places of Scripture.

THe Creation of the world, and all things therein, *Genesis* 1.

The Lord drowned the world with a great Flood, only *Noah* and his family saved, and the creatures with him in the Ark, chap 7,8.

The Ten Commandements, *Exodus* 30.

The sin of Ignorance, *Levit.* 5.

Aaron dieth, *Numbers* 20.

A stubborn son is to be stoned to death, *Deut.* 21.

Moses his age and death, *Deut.* 34.

Samuel annointeth *David*, 1 *Sam.* 16.

Solomons Petition to be wise, 1 *Kings* 3.

David exhorteth to fear God, 1 *Chron.* 28.

Satans malice to *Job*, *Job* 2.

The Kingdom, Priesthood, Conquest, and passion of Christ, *Psalm* 110.

Christ the Saviour of the world is promised, *Isaiah* 7. 14.

St. Matthew's *Gospel.*

Christ is born of the Virgin *Mary*, Chap. 1.

Christ is tempted of the devil, Chap. 3.

Christ preacheth a Sermon in the mount, Chap. 5.

The

The winds and ſea obey Chriſt, Chap. 8.

Children brought to Chriſt to bleſs, and to lay his hands upon them, Chap. 19.

Judas betrayeth Chriſt, Chap. 27.

Chriſts death and burial, Chap. 27.

His Reſurrection, Chap. 28.

The Goſpel according to St. Mark.

The Office of *John Baptiſt*: Jeſus Chriſt is baptized, Chap. 1.

Chriſt feedeth five thouſand with five loaves and two fiſhes, and walketh upon the Sea, Chapter 6.

Christ falsely accused, mocked, and crucified, chap. 15.

An Angel declareth the Resurrection of Christ, chap. 16.

The Gospel according to St. Luke.

The Nativity of Jesus Christ: many sing praises to God for it, chap. 2.

Christ fasteth forty days, chapter 4.

Christ calleth and chooseth his twelve Disciples, chap. 6.

He teacheth them to pray, chap. 11.

The Lords Supper instituted; and he confesseth himself to be the Son of God, chap. 22.

Christ

Christ condemned, his death, and burial, Chap. 23.

Christs Resurrection is declared, and he appeareth to his two Disciples, Chap. 24.

The Gospel according to St. John.

The Divinity, Humanity, and Office of Jesus Christ, Chap. 1.

Christ turned water into wine, Chap. 2.

Lazarus his sickness and death, whom Christ raised being four dayes buried, chap. 11.

Christ washeth his Disciples feet, chap. 13.

Christ is betrayed by *Judas*, denied by *Peter*, chap. 18.

Chriſts death and burial, Chapter 19.

Chriſts Reſurrection and Appearing to *Mary Magdalen*, and to his Diſciples, Chap. 20.

The Acts of the Apoſtles written by St. Luke.

Chriſt prepareth his Apoſtles to the beholding of his Aſcenſion, who ſaw Jeſus Chriſt the Son of God, the Saviour of the world, aſcend up into Heaven, and now intercedeth to God his Father for poor ſinful ſouls, who ought to turn from their evil ways, & wait for his ſecond coming to Judgment, according to the Scripture.

Se-

Several places of Scripture neceſſary to be known and practiſed by children.

CHildren, obey your Parents in the Lord, for this is right, *Epheſ.*6. 1.

Come ye children, hearken unto me, and I will teach you the fear of the Lord, *Pſal.* 34. 12.

Children obey your Parents in all things, for this is well-pleaſing to the Lord, *Col.*3. 20.

Train up a child in the way he ſhould go, and when he is old he will not depart from it, *Prov.* 22. 6.

Hearken unto thy father that

begat thee, and deſpiſe not thy mother when ſhe is old, *Proverbs* 23.22.

When I was a Child, I ſpake as a child, I underſtood as a child, I thought as a child; but when I became a man, I put away childiſh things, 1 *Cor.* 13.11.

Brethren, be not children in underſtanding, howbeit in malice be ye children, but in underſtanding be men, 1 *Cor.* 14.20.

That we henceforth be no more children, toſſed to and fro, and carried about with every wind of Doctrine, by the ſleights of men, and cunning craftineſs, whereby they lie in wait to deceive,

ceive, *Epheſians* 4. 14.

Honour thy father and mother, which is the firſt Commandment with promiſe, *Epheſ.* 6. 1.

For unto us a Child is born, unto us a Son is given, and the Government ſhall be upon his ſhoulders, and his Name ſhall be called wonderful, Counſellor, the mighty God, the everlaſting Father, the Prince of Peace, *Eſay* 9. 6.

In this the children of God are manifeſt, and the children of the devil, whoſoever doth not righteouſneſs is not of God, neither he that loveth not his brother, *1 John* 3. 10.

More Scriptures neceſſary for Children to read.

Pſalm. 131.
Proverbs 22. 11. and 23. 24.
Iſaiah 3. 5.
Deut. 4. 10.
Job 27. 24.
Matth. 10. 13.
Acts 2. 39.
Rom. 8. 16, 17.
2 *Cor.* 12. 14.
Gal. 3. 26.
Col. 3. 21.
Gen. 1. 1.
Gen. 1. 26.
Gen. 3. 6.
Matth. 2. 1.
Mark 15. 2, 17.
Luke 2. 7.
Luke 23. 33.
Luke 24. 6.
John 1. 1.
John 3. 5.
John 3. 16.
John 3. 19.
1 *Peter* 3. 10, 11.

The Names and Order of all the Books of the Old and New Testament, good for children to learn.

Genesis
Exodus
Leviticus
Numbers
Deuteronomy
Joshua
Judges
Ruth
1 Samuel
2 Samuel
1 Kings
2 Kings
1 Chronicles
2 Chronicles
Ezrah
Nehemiah
Esther
Job
Psalms
Proverbs
Ecclesiastes
The song of Solomon
Isaiah
Jeremiah
Lamentations
Ezekiel
Daniel
Hosea

Hoſea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi.

The Names of the Books of the New Teſtament.

MAtthew
Mark
Luke
John
The Acts
Romans
1 Corinthians
2 Corinthians
Galatians
Epheſians
Philippians
Coloſſians
1 Theſſalonians
2 Theſſalonians
1 Timothy
2 Timothy
Titus
Philemon

He-

Hebrews	2 John
James	3 John
1 Peter	Jude
2 Peter	The Revelation.
1 John	

Figures and Numeral Letters.

One	1	I
Ten	10	X
Twenty	20	XX
Thirty	30	XXX
Forty	40	XL
Fifty	50	L
Sixty	60	LX
Seventy	70	LXX
Eighty	80	LXXX
Ninty	90	XC
Hundred	100	C

Two hundred	200	CC
Three hundred	300	CCC
Four hundred	400	CCCC
Five hundred	500	D
Thirty five	35	XXXV
Forty three	43	XLIII
Fifty two	52	LII
Sixty one	61	LXI
Seventy seven	77	LXXVII
Eighty nine	89	LXXXIX
Ninety eight	98	XCVIII
Hundred and three	103	CIII
One thousand	1000	M
Five hundred	500	D
One hundred	100	C
Fifty	50	L
Ten	10	X

One thousand, six hundred, sixty one. MDCLXI.

Abbreviations often used.

Qu. for Queſtion.
An. for Anſwer.
Mr. for Maſter.
Mris. for Miſtreſs.
Chap. for Chapter.
v. for verſe.
& for and.
&c. for, and ſo forth.

Stops to be obſerved in reading.

A Comma ,	Interrogation?
A Colon :	Admiration !
A Semicolon ;	A Parentheſis
A Period.	( )

FINIS.

THE SCHOOL.

THE

YOUTHS BOOK.

Conſonants ending with a Vowel.

bla	ble	bli	blo	blu	bly
bra	che	cli	cro	dru	fly
fra	gle	gri	kno	phu	phy
pra	pſe	ſci	ſcho	ſcru	ſhy
ſhra	ske	skri	ſlo	ſmu	ſly
ſpa	ſphe	ſpli	ſquo	ſtu	ſtry
ſwa	wre	wri	wro	wru	wry

Add all the vowels to every of the conſonants, and they will run as the firſt to the laſt.

able eble ible oble uble yble
aps ecke icle ocre ucre ycre
act edde idge orte ufle yft
afth eight igne ogle ugs ygs
alch elch idle ofle ulke ylke
alme elne ilde ols ulch ylch
alre embe imme onip umph ymph
amble empſe impti once uncle
anct end indle ong unge yngel
angſt ength inke oune uns yns
ant enth intle ople ups yps
apt epth irb orble urcre ycre
art erdle irf orge urgle yrgle
ark erdle irle orme urne yrgle
arp erple irre orſe urs yrne
arſh erſt irt ortle urth yrth
arne eſh isk oſle uſume yarne
aſſe eſt iſtle otle uts yzle.

Of

Of Diphthongs.

A Diphthong is two Vowels giving a ſound as, *ai*, *ei*, *ou*, *oi*, *au*, *eu*, *ay*, *oy*, *ea*, *ee*, *oo*, you meet with them often; as faith, heaven, heir, loud, voice, graunt, feud, ſay, boy, read, bleed, blood.

Of a Syllable.

A Syllable is a perfect ſound, made of ſeveral letters, which are ſpelled together: As for example, in *Con-dem-na-ti-on*, here are five ſyllables: or, *Di-vi-on*, four ſyllables. A vowel and conſonant make a ſyllable: as, *at*, *a-ny*, *i-dol*, *e-ver*, &c.

Of different Spelling.

IT is a very hard thing to write good Engliſh, or to ſpell well, I have therefore thought good to ſhew the young Learner, how near many words are in letter and ſound: As for example,

The *winds* did blow, and ca the ſhip of *wines* away.

Give me *advice*; and *adviſe* m for the beſt.

To truſt to a broken *reed*; t *read* in a Book.

Pontius Pilate: a skilful *Pilot* guide a ſhip.

They whetted their *Sythe*

with grief they did *sigh.*

A man of *low* stature: the Ox did *lowe.*

A man in a *Jirking* was *jerking* his horse.

He took a *Farm*, a *form* of wholsome words, a *fourm* to sit upon.

Leave *coughing*, or you shall be put in a *Coffin.*

I did him a good *chare*, to set him in a *chair*, and give him good *cheer.*

A Bowe made of *Yew*: *you* and I are good Friends.

It is a *vain* thing to let blood in a wrong *vein.*

It is *too* much for *two* men to

to write in one day.

Philip will give a *fillip*.

Sweet *flowers*, Wheat-*flour*, the *floor* of the houſe: the Beer *flow-reth* in the cup.

I *gueſt* with you, though you are a welcome *gheſt*, yet I *gueſs'd* right of the matter.

A great *gap*: to *gape* wide.

I did *hide* the Horſe-*hide* with Mr. *Hide*.

Here is a *Tun* of wine: let us ſing a *Tune*.

The *Wheel-right* cannot *write right* a *Rite* or Ceremony.

A man of *might* did give a ſmall *mite*.

THE

THE

Youths Catechiſm.

Qu. *How may a man come to learn true Wiſdom?*

An. By reading and practiſing that which is in the Scripture, 2 *Tim.*3.15.

Qu. *What is the Scripture?*

An. The Scripture is the Old and New Teſtament.

Qu. *Who did write the Scripture?*

An. Holy men of God, given by inſpiration of God, 2 *Tim.*3.16.

Qu. *What is God?*

An. God is a Spirit, infinite,

eternal and unchangeable in his Being, wisdom, power, holiness, goodness, justice, and truth, *Joh.* 4.24. *Job* 11.7,8,9. *Psal.*90.22.

Qu. *How many Gods be there?*

An. But one God, 1 *Cor.*8.6.

Qu. *How many Persons be there in the Godhead?*

An. Three, the Father, Son, and Holy Ghost, 1 *John* 5.7.

Qu. *What are Gods Decrees?*

An. Gods decrees are his eternal purpose concerning all things and persons, *Eph.*1.11.

Qu. *What is the work of Creation?*

An. The making of all things of nothing, *Heb.*11.3.

Qu.

Qu. *How long was God making all things?*

An. Six days, *Exod.* 20. 21.

Qu. *How did God create man?*

An. God created man in his own image, male and female, in knowledge, righteouſneſs, and holineſs, with dominion over the Creation, *Gen.* 1. 26. *Col.* 3. 10.

Qu. *Did our firſt Parents continue in that good eſtate wherein they were created?*

An. No: they being left to the freedom of their own will, did fall by ſinning againſt God, *Gen.* 3. 6, 7.

Qu. *What is ſin?*

An. The tranſgreſſion of the

Law of God, 1 *John* 3. 4.

Qu. *What was* Adam's *sin?*

An. Eating of the forbidden fruit, *Geneſis* 2.17.

Qu. *Did all mankind fall with* Adam *in his Tranſgreſſion?*

An. The Covenant being made with *Adam*, and his poſterity, he did fall in his firſt tranſgreſſion, *Gen.*2. 16. *Rom.*5.12.

Qu. *What are our eſtates now by nature?*

An. We are dead in ſins and treſpaſſes, *Eph.*2.1.

Qu. *Did God leave all mankind in this condition?*

An. No: God hath ſent his Son Jeſus Chriſt to ſave all thoſe that

that believe in him, *Luke* 1:35.

Qu. *How did God send his Son Christ Jesus?*

An. He was conceived by the Holy Ghost, born of the Virgin *Mary*, and became man, and lived among us, *Luke* 1.27. 1 *Tim.* 2.5.

Qu. *What hath Christ done for us?*

An. He hath given himself a sacrifice to God for us, *Eph.* 2.5.

Qu. *Why did Christ come to die?*

An. That he might give life to Believers, *John* 2.16.

Qu. *How did he give life?*

An. By being King, Priest, and Prophet, *Acts* 3.36.

Qu.

Qu. *What did Christ as Priest?*

An. He bought us with himself, 1 *Cor.* 6. 20.

Qu. *From what did he redeem us?*

An. From the curse of the law, *Gal.* 3. 1.

Qu. *How did he buy us and redeem us?*

An. By tasting of death upon the Cross, *Phil.* 2. 8.

Qu. *What doth Christ as a prophet?*

An. He reveals Gods will to us, *Matth.* 11. 27.

Qu. *What doth Christ as a King?*

An. He rules by his spirit and word, *Isaiah* 30. 21.

Qu:

Qu. *Wherein did Christs humiliation consist.*

An. In being born, and made under the law, undergoing the miseries of this life, dying the death of the Cross, & continuing dead for a time, *Luke* 2. 7. *Heb.* 12. 2,3. 1 *Cor.* 15. 25. *Acts* 2. 26.

Qu. *Wherein consists Christs exaltation?*

An. It consists in his rising again from the dead the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and coming to judge the world, at the last day, 1 *Cor.* 15. 4. *Mark* 6. 19. *Acts* 1. 11.

Qu. *Whence is faith?*

An

An. It is the gift of God, *Eph.* 2. 8.

Qu. *What is faith?*

An. It is a truſting to Chriſt for Salvation, *Acts* 16.31.

Qu. *What is Repentance?*

An. The hatred of, and eſchewing all evil, and delighting to do good, *Pſalm* 13.14.

Qu. *What is juſtification?*

An. It is an Act of Gods free grace, in pardoning all our ſins in Jeſus Chriſt, through faith, *Rom.* 3.14. 2 *Cor.* 5.19,21.

Qu. *What is Sanctification?*

An. Sanctification is the work of Gods free grace, whereby we are renewed in the whole man, after

after the Image of God, 2*Thess.*2. 13. *Eph.*4:23,24.

Qu: *What is adoption?*

An. Adoption is an act of Gods free grace, whereby we are received into the number, and have a right to all the priviledges of the Sons of God, 1 *John* 3. 1 *John* 1. 12. *Rom.*8.14.

Qu. *What is the duty which God requireth of man?*

An. To fear him and keep his Commandments, *Micah* 6.8.

Qu. *How many Commandments are there?*

An. Ten.

Qu. *What is required in the first Commandment?*

An.

An. To worship God aright, and none but the true God, *Exod.* 20.3.

Qu. *What is required in the second Commandment?*

An. The second Commandment requireth the receiving, observing, & keeping pure & entire all such Religion & worship as God hath appointed, *Exod.* 20. 4, 5. *Deut.* 32. 46.

Qu. *What is required in the third Commandment?*

An. The true manner of Gods worship, *Exod.* 20.7.

Qu. *What is required in the Fourth Commandment?*

An. It is required that we

ſhould keep holy to God ſuch ſet times of worſhip, as one day in ſeven, *Exod*, 20. 9, 10, 11. *Deut.* 5. 12.

Qu. *What is required in the fifth Commandment?*

An. It requireth the preſerving the good name, and performing the duty belonging to every one in their places, *Exod.* 20. 12.

Qu. *What is required in the ſixth Commandment?*

An. The ſixth Commandment requireth all lawful endeavours to preſerve our own lives, and the lives of others, *Ex.* 20. 13. *Eph.* 5. 28.

Qu. *What is required in the*

seventh Commandment?

An. To preserve our own and neighbours chastity, *Ex.* 20.14.

Qu. *What is required in the eighth Commandment?*

An. To regard our neighbours good, and furthering the wealth of our selves and others, *Exodus* 20.15.

Qu. *What is required in the ninth Commandment?*

An. To speak truth betwixt man and man; and to regard our own, and our neighbours good name, *Exod.* 20.16. *Zach.* 8.16.

Qu. *What is required in the tenth Commandment?*

An. Inward content, not to covet

covet our neighbours goods, *Exodus* 20.17.

Qu. *Are we able to keep all the Commandments?*

An. No: but we do dayly break them in thought, word, and deed, *Gen.* 6.5. *Rom.* 3.9.

Qu. *Are we saved by works?*

An. No: by grace we are saved, and that without works, *Eph.* 2.8.

Qu. *Why then are good works to be done?*

An. To glorifie God in heaven, *Matth.* 5.16.

Qu. *What is a Sacrament?*

An. A Sacrament is an holy Ordinance instituted by Christ,

whereby Christ and the New Covenant are represented, sealed, and applyed to Believers; *Gen.* 17. 7, 10. 1 *Cor.* 11. 23.

Qu. *What are the Sacraments of the New Testament?*

An. The Sacraments of the New Testament, are Baptism and the Lords Supper, *Math.* 26. 26, 27.

Qu. *What is Baptism?*

An. It is a Sacrament wherein by the washing of water in the Name of the Father, Son, and Holy Ghost, we are entered into the Church of Christ, *Rom* 6. 4.

Qu. *What is the Lords Supper?*

An. It is a Sacrament, wherein by giving and receiving bread & wine,

wine, as Christ hath appointed, his death is shewed forth, and the worthy Receivers made partakers of the body and blood, with all his benefits, 1 *Cor.* 11. 23, 24.

Qu. *What is Prayer?*

An. Prayer is an offering up of our desires to God for things agreeable unto his will, in the Name of Christ; confessing our sins, and giving thanks for mercies, 1 *John* 5. 14. *John* 16. 23. *Psalm* 32. 5, 6.

Qu. *What rule hath God given us to pray by?*

An. The Lords Prayer, and all the word of God, laid down in

Scripture, *Matt.* 6. 9, 10, 11, 12, 13. *Luke* 10. 2, 3, 4.

Q. *What doth the Preface of the Lords Prayer teach us?*

An. The Preface which is (*Our Father which art in Heaven*) teacheth us to draw near to God, with all holy reverence and confidence, that he will answer our prayers, *Rom.* 8. 13. *Luke* 11. 13.

Qu. *What do we pray for in the first Petition?*

An. The first Petition is (*Hallowed be thy name*:) we pray that we and others may glorifie Gods name, and that God would do all things to his own glory, *Psal.* 38. *Matth.* 6. 9.

Qu.

Qu. *What do we pray for, in the second Petition?*

An. The second Petition is (*Thy Kingdom come*) we pray that the Kingdom of Satan may be destroyed, & the Kingdom of Grace may be hastened, and that he might reign as King, *Matth.* 6. 10. *Psal.* 68. 1, 18. *Rev.* 12. 10, 11.

Qu. *What do we pray for in the third Petition?*

An. In the third Petition, which is (*Thy will be done in earth as it is in Heaven*) we pray that God would teach us to submit to his will in all things, and that holiness and righteousness might be in us, *Psalm* 67. *Matth.* 6. 10.

Qu. *What do we pray for in the fourth Petition?*

An. In the fourth Petition, which is (*Give us this day our daily bread*) we pray that God of his free will would give us things necessary in this life; and we ought to pray for no more, *Mat.* 6. 11. *Prov.* 30. 8, 9.

Qu. *What do we pray for in the fifth Petition?*

An. In the fifth Petition, which is (*And forgive us our debts as we forgive our debtors*) we pray that God for Christ his sake would forgive our sins, as we forgive others that offend us, *Luke* 11. 4. *Matth.* 18. 35.

Qu.

Qu. *What do we pray for, in the sixth Petition?*

An. In the sixth Petition, which is (*And lead us not into temptation, but deliver us from evil*) we pray that God would keep us from being tempted to sin, and that God would deliver us when we are tempted, *Matth.* 6. 13. and 26. 4. 2 *Cor.* 12. 1, 8.

Qu. *What doth the conclusion of the Lords prayer teach us?*

An. The Conclusion (which is, *For thine is the Kingdom, and the Power, & the Glory, for ever, Amen*) teacheth us to attribute to God all glory & power, as King of all, which doth encourage us to pray

to, and praiſe God for ever, *Amen.* which is (*ſo be it*) *Matth.*6.13. 1 *Chron.*29.10,11,12,13.

Of God the Father.

THere is but one living and true God everlaſting, without body, parts, paſſion, of infinite power, wiſdom, and goodneſs; the Maker and Preſerver of all things, both viſible and inviſible; and in unity of this God-head, there be three Perſons of one ſubſtance, power and eternity, the Father, the Son, and the Holy Ghoſt.

Of

Of God the Son, Christ the Saviour of the world.

CHrist the Son of God, the Word of the Father, begotten from everlasting of the Father, and Eternal God, one Substance with the Father, took mans nature upon him in the Womb of the blessed Virgin, of her substance, so that two whole and perfect Natures, that is to say, the Godhead & Manhood, were joyned together in one Person, never to be divided, who for our sakes truly suffered most grievous torments, was crucified, dead, and buried to reconcile his Father to us,

us and to be a ſacrifice, not only for original guilt, but alſo for actual ſin.

Of God the Holy Ghoſt.

THe Holy Ghoſt is very and eternal God; of one ſubſtance, majeſty and glory with the Father, and the Son proceeding from the Father and the Son.

Of men after death.

AFter death, the bodies of men return to duſt, and ſee corruption, but their ſpirits return to God that gave them, and God diſpoſes of their ſouls according to their works; the ſouls of the righte-

righteous into peace and joy, and the ſouls of the wicked into ſhame and miſery.

Of the reſurrection of the dead.

AT the laſt day ſuch as are found alive ſhall not die, but be changed, and all the dead ſhall be raiſed up with the ſame bodies, and be united to their ſouls, and the bodies of the righteous, by the power & merits of Chriſt, partake of that unſpeakable glory; and the bodies of the wicked to everlaſting ſhame and miſery, where ſhall be weeping, & wailing and gnaſhing of teeth.

Of

Of Heaven.

HEaven is the Seat of God, and of Christ the Lamb, the Habitation of Angels, the Resting-place of the Faithful, far beyond thought; of which none can give a full and true report.

Of Hell.

HEll is in all things contrary to Heaven: the devils, and wicked Angels and spirits are there; the place of reprobates, full of horror, distress, and misery; the land of darkness: it is everywhere where Heaven is not.

Of Angels.

ANgels were created of God, immortal, innocent, beautiful, and holy: their habitation is in Heaven, always beholding the face of our Heavenly Father; they are mens guides & keepers; they are Gods meſſengers to ſave or to deſtroy.

Of Conſcience.

IT is a Witneſs which our Souls carry about with us, excuſing or accuſing; it ſpeaks peace when we do good, and horror when we do evil: it is a great miſery to have a ſeared conſcience:

ence: a good conſcience is a continual feaſt, it will never leave us; it is a witneſs for God, and a good conſcience is the beſt portion.

Of Prayer.

PRayer is the lifting up of the voice, heart, and ſoul to God, petitioning either for neceſſary things of this life, or forgiveneſs of ſins committed. Faith joined with Prayer, maketh it more effectual: when we read, God ſpeaks to us; and when we pray, we ſpeak to God Payer and Repentance bring peace to the unquieted conſcience.

Of

Of Ignorance.

IGnorance is a defect, a weakneſs, a diſtemper in the mind, which cauſeth a man to judge amiſs of things: it is a want of wit, it is one of the greateſt enemies man hath, the wiſeſt man is not able to declare the evil of Ignorance: Ignorance is the Mother of error and misfortune: Idleneſs begets Ignorance: It is better to be unborn than untaught.

Ignorance is an enemy to bleſſedneſs and eternal happineſs.

By the want of wit cometh much harm, & Ignorance leaves much good undone.

A man that is ignorant of the revealed Word of God, is lead away with every wind of doctrine.

Of Wisdom.

THe fear of the Lord is the beginning of wisdom.

He that doth not know and fear the Lord, is a fool.

He that feareth the Lord, and keepeth his commandments, is of a good understanding.

That man, woman, or child which knows Jesus Christ to be their Saviour, is of the best understanding, and there will be light, and life and true wisdom.

A wise son heareth his fathers instruction, but a scorner heareth not rebuke.

The

The ſimple believeth every word, but the prudent man looketh well to his going.

A wiſe man feareth and departeth from evil, but the fool rageth and is confident.

He that is void of wiſdom, deſpiſeth his neighbor: but a man of underſtanding holdeth his peace.

This ſmall Book will not contain that which might compleat thee in the School of wiſdom; therefore I ſhall mention ſuch Books as may help thee in ſpiritual wiſdom, and temporal underſtanding, and the Lord give thee underſtanding to chuſe good and eſchew evil. *Amen.*

Psalm 119. *verse* 9.

WHerewithall shall a young man cleanse his way? By taking heed to thy word.

Verse.

BY what means may a young man best his life learn to amend?
If that he mark & keep thy word; and therein his time spend.

Another.

How can youths path-way clean-sed be, but by thy word, O Lord?
With all my heart I seek to thee, O guide me by thy word.

Meditation.

Suffer me not, O God, to defer the amendment of my life, until

until I be decrepit with age; but let thy word reform me in my youth, yea from this present hour: Teach me, O Lord, to delight in thee, to seek thee, praise thee, speak of thee, meditate on thee, and keep in the way of thy Commandments for ever. *Amen.*

Psalm 25. *verse* 7.

O Remember not the sins and offences of my youth, but according to thy mercy think upon me for thy goodness sake.

Verse.

Remember not my faults, O Lord;
and frailties of my youth,
Remember not how ignorant
I have been of thy truth.

Nor after my deſerts,
Let me thy mercy find:
But of thy own benignity,
Lord, have me in thy mind.

Another.

My ſins of youth, and treſpaſſes,
to mind oh do not take:
O mind me in thy tenderneſs,
Lord, for thy goodneſs ſake.

Meditation.

Remember not the ſins of my youth, O Lord; Blot out my tranſgreſſions; let not the follies of my youth nor the greatneſs of any other ſins, deprive me of thy loving kindneſs: Conſider my weakneſs and have mercy upon me, for Chriſt his ſake. *Amen.*

Psalm 128.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labor thou ſhalt eat,
happy art thou, I ſay.
3 Like fruitful vines on thy houſe ſide
ſo doth thy wife ſpring out:
Thy Children ſtand like Olive-plants,
thy table round about.
4 Thus art thou bleſt that feareſt God
and he ſhall let the ſee
5 The promiſed Jeruſalem,
and her felicitie.
6 Thou ſhalt thy childrens children ſee,
to thy great joyes encreaſe:
And likewiſe grace on Iſrael,
proſperity and peace.

Psalm. 138.

BEhold and have regard,
ye servants of the Lord,
Which in his house by night do
Watch,
praise him with one accord:
Lift up your hand on high,
unto his holy place, (due,
And give the Lord his praises
his benefits embrace.
For why? The Lord who did
both Earth and Heaven frame,
Doth Sion bless, and will con-
serve
for ever more the same.

Grounds of Grammar.

Q. *WHat is the Accidence?*

An. The first book which we use to learn the grounds of Grammar in.

Qu. *What doth the Grammar teach?*

An. The Grammar is an Art that teacheth to write, and the true order of speech.

Qu. *What is speech?*

An. Every word that men speak is Speech.

Qu. *What call ye Word?*

An. Every word is a part of Speech.

Qu. *How many parts of Speech be there?*

An. Eight.

Qu. *Which be they?*

An. Noun, Pronoun, Verb, Participle: Adverb, Conjunction, Preposition, Interjection.

Qu. *Why but eight Parts of speech, seeing that there are so many words?*

An. Every word that is spoken, is one of these eight.

Qu. *What is a Noun?*

An. All names of things are Nouns, as *Manus*, a Hand; or *Franciscus*, Francis.

Qu. *What is a Pronoun?*

An. A pronoun is a word put in stead of a Noun: as *tu*, thou; *vos*, ye.

Qu.

Qu. *What is a Verb?*

An. It is a word signifying to be be, as *ſum*, I am: to do, as *doceo*, I teach: to ſuffer, as *doceor*, I am taught.

Qu. *What is a participle?*

An. It is a word declined with Caſe like a Noun, and ſignifies to do or ſuffer like a Verb: as *doctus*, taught.

Qu. *What is an adverb?*

An. An Adverb is a word joyned to other words, to ſhew their meaning: as *vivit honeſtè*, he lives honeſtly.

Qu. *What is a conjunction?*

An. It is a word which joynes other words together, which be of divers ſorts.

Qu.

Qu. *What is a Prepoſition?*

An. It is a word ſet before other words ſerving to an Accuſative Caſe, or an Ablative Caſe.

Qu. *What is an Interjection?*

An. It is a word which ſignifies ſome paſſion, as *evax!* oh brave!

Twenty in Latin.

1 Unus	11 Undecem
2 Duo	12 Duodecem
3 Tres	13 Tredecem
4 Quatuor	14 Quatuordecem
5 Quinque	15 Quindecem
6 Sex	16 Sexdecem
7 Septem	17 Septendecem
8 Octo	18 Octodecem
9 Novem	19 Novendecem
10 Decem	20 Viginti

IN-

INSTRUCTIONS FOR WRITING.

How to ſit to write.

THe Paper or Book you write in, muſt lie ſtraight before you, and you muſt ſit upright, with your breaſt from the board: you muſt bear your head the diſtance of a ſpan from your writing, and hold your right Elbow almoſt cloſe to your body, and turn your hand outward, or from you.

No

Neceſſaries for Writing.

BEſides a clean ſheet of Paper or a Book to write in, you muſt have a waſte Paper under your hand, whereon to try your Letters, and ſo keep that Paper clean on which you write: You muſt alſo have a ſmall pair of Compaſſes to rule double Lines betwixt which you muſt write, and ſo keep the heads, and feet of your Letters even: Beſides, you muſt have a little flat Ruler for that purpoſe.

Rules

Rules for Writing.

1 TAke your Ink up ſparingly with the hollow ſide of your Pen downwards, and be ſure it be free from hairs.

2. Imitate the ſmall Letters firſt, and begin not to make another before you can make one well.

3. Take care to give all Letters having whites within them, the ſame compaſs: As the *a b d e g o* and *p*.

4. In Roman and Italian hands all the Letters, with ſtems, or long Letters, muſt be of one height.

5. All the tayls of Letters coming

ming beneath the lines must be of one length.

6. The space of a small (*o*) and another, when you writ joyning.

7. Take great care to give each Letter its true Full and Small, according to the Copies.

Transcend the Copies in this Book, and then
You shall be honour'd with a Golden Pen.

Here followeth the Copy-Book.

Examples of Secretarie. Roman. and Italian Hands.

Place this betwixt G & H

Secretary Hand.

A a b t d e f g h i l l m
n o x p q r r s o t v u w x y z

A B C D E F G H
I K L M N O P Q
R S T V W X Y Z

Our Enterprize will quickly
fade, except ye Almighty blessil

In ye race of vertue be exceeding
quicke, & win that most lovely prize

Roman Hand.

A a b c d e f g h i k l m n
o p q r s t v u w w x y z &

A B C D E F G H
I K L M N O P Q
R S T V W X Y Z

'Tis a brave thing to equalize
workes excellently performed.

Italian Hand.

a b c d e f g h i k l m n
o p q r s t u w x y z

A B C D E F G H
I K L M N O P Q
R S T V W X Y Z

Men will eternize their names
by doing perfect & exquisite works

Of Arithmetick: Or, Casting Account.

ARithmetick is the Art of Numbring. You must learn many rules to attain it: as, Numeration, Addition, Substraction, Multiplication, Division, Progression, the Rule of Three, with many more: But I shall only shew you some things of Numeration and Addition, that you may be able to cast up a Sum of pounds, shillings, and pence.

Numeration is to know the true value of any Sum proposed.

As for example.

1 2 3 4 5 6 7 8 9 0

Theſe Figures I hope you know the value of already. To number more together, is thus.

10, a figure of 1 and a cypher, is ten. 15, a figure of 1 and 5, is fifteen. 20, a figure of 2 and a cypher, is twenty, and ſo on: 24 twenty four, 30 thirty: 33 thirty three: 40 forty: 41 forty one: 70 ſeventy: 76 ſeventy ſix: 90 ninety: 99 ninty nine.

The firſt figure is an Unit, the ſecond figure is Ten, and the third Figure is an Hundred.

Hundred. Ten. Unit.

3 4 2

Which is thus 342, three hundred forty two; 563, is five hundred

dred ſixty three : 976, is nine hundred ſeventy ſix : 110, is one hundred and ten.

Another Example.

Thouſand.	Hundred.	Ten.	Unit.
1	6	5	9.

Which is, one thouſand ſix hundred fifty and nine, 2762, is two thouſand ſeven hundred ſixty & two; and ſo it may continue on : As units, tens, hundreds, thouſands, ten thouſands, hundred thouſands, millions, ten millions, hundreds of millions, thouſands of millions, millions of millions,

As for example.

millions	thouſands	hundreds.
23	567	890

which is twenty three millions five hundred sixty seven thousand eight hundred and ninety.

So much for Numeration.

Of Addition.

ADdition is to bring together two, or more, sums into one.

As for example.

	l.	*s.*	*d.*
Paid for six quire of Paper	0	2	0
Paid for Quills	0	0	6
Paid for a cyphering-Book	0	0	6
The sum is	0	3	0

You must in this manner cast it up, saying; 6 pence and 6 pence is 12 pence, that is one shilling; I take that shilling and add to the 2 shillings, & it makes 3 shillings:

An-

Another Example.

	l.	*s.*	*d.*
Receiv'd of my father	0	16	0
Receiv'd more	0	10	0
Receiv'd more	1	00	0
Receiv'd more	0	10	4
The Sum is	2	16	4

I would know how much I have received in all; It is thus.

In the place of pence, there is but 4 pence; it being leſs than a ſhilling, put it under pence, 4: next you come to ſhillings, and find 16 ſhillings, and ten ſhillings, and ten ſhillings, which is one pound 16 ſhillings: carry

one pound, and put ſixteen ſhillings under the place of ſhillings; and that one pound that you carried, and the other pound in the place of pounds, make 2 pounds 16 ſhilling 4 pence, which you received of your father.

More Examples.

l.	*s.*	*d.*
5	6	4
3	2	9
6	6	2
14	15	3

l.	*s.*	*d.*
2	17	3
5	18	9
6	05	2
2	06	9
6	00	0
23	07	11

Seve-

Several Receipts very useful and delightful to youth.

How to make a Childe learn the 24 letters of the Alphabet with ease and delight.

TAke a Sugar-Plumb (or such like) which is six square, and upon every square, put one; and make fast a Letter, six letters, as *a b c d e f*, on the six squares, and so to be cast like Dice, and when the Child knows the Letters perfectly, let him eat the Plumb for his pains: This way of encouraging Children is approved: there are also small Books

full of Pictures to teach children to know the 24 letters of the Alphabet containing 24 Pictures: As, A for *Ape*; B for *Bear*; D for *Dog*, very delightful for Children: You may be furnished with both at the Anchor and Mariner in *Tower-street*.

To stanch bleeding at the Nose.

Take a piece of Bread and sop it in Vinegar, and eat it.

To stanch blood and heal a Cut.

Take the shavings of Parchment, and lay it in the wound; it will stanch the blood, and heal the place.

To

To help a ſtinking breath.

Take a handful of Cumminſeed, and ſeethe it in good white-wine, from a quart to a pint; and drink of it for eight or nine days both morning and evening.

For a Cough, or Cold.

Take a quart of Ale or Milk, and boyl it with Roſemary; then put in a ſpoonful of Sugar, and brew them together; then go to bed and drink it off, keeping your ſelf very warm.

For the Head-ach.

Take Betany dried, and rub it, or Tobacco made ſmall, and put it in the Noſe, and ſnuff it up, keeping your head very warm.

To help a Burning.

If you chance to burn your finger, or any other part of the body, hold the burnt place immediatly as near the fire as you can possibly endure it, and the heat of the one fire will draw out the other fire.

To heal a Burning, or a Scald.

Take the fat of dryed Bacon, and hold it between a pair of Tongs red-hot, and let it drop in a pot of fair water, of which dropping make a Plaister. Snow-water and Oyle of Cream is likewise very good.

A Medicine for the Itch.

Take half a pint of *Borus*, two peny-

peny-worth of *Quick-silver*, and four peny-worth of *Frankincense*, put them together, and anoint all your joynts.

How to make good Ink.

Take a gallon of Rain-water, and put in a pound of Gauls beaten, a pound of Gum, and half a pound of Copperis, and stir them together every morning till it be fit for use.

How to write with Gold.

Take a shell of Gold of 4 pence or 6 pence price, and put in 3 or 4 drops of Gum-water, and stir it together, then write as with Ink: when it is dry, put a clean paper upon it, and rub it over with a smooth

ſmooth tooth, and it will give it a gloſs. Gum diſſolved in water, is Gum-water.

To keep Ink from freezing.

Take *Aqua vitæ*, and put into your Ink, and it will preſerve it from freezing.

To write ſo that it ſhall not be read till it be holden to the fire.

Take milk, or the juice of a Lemmon or Onion, and write upon fair Paper, and it will never be ſeen till you hold it, and warm it before the fire.

A ready way to catch Moles.

Take Onions, Garlick and Leeks, and put them into themou hs of their holes, and they will run out amazed.

A Letter of Counſel from a Father to a Son.

SON, My prayers to God for thee, and my love to thee. Let this letter of counſel be accepted by thee: above all things know and fear God thy Creator, and Jeſus Chriſt the Son of God, the Saviour of the world: keep a good Conſcience void of offence towards God and man. Let not, I pray thee, idle thoughts, words and actions prevail: bridle thy tongue, and thou wilt find much peace and content: keep not company with the wicked, ſhun folly and idleneſs, give thy mind to

thoſe Books you have, I have ſent you a Bible, which I would have you to read, ſtudy, and practiſe, and the Lord increaſe thy underſtanding: I ſhall be glad to hear from thee, and let me know what Books you want. If you love to read, you ſhall not want Books; and ſo learn to be a dutiful child, and you will engage me to remain,

Your loving Father

London June E. Maſſon.
18. 1672.

The Answer from a dutiful Son.

HOnoured and dear Father, my duty presented to you, I hope God hath and doth hear your prayers for me, for I do delight to read the holy Scripture, and therein I learn to know and fear my God and Saviour. I do love those that are good, & delight my self in their companies, because they are good, so always learning wisdom and goodness: also it is my desire to live to your comfort, my good Father. Sir, I have received a good token from you, a Bible, which the Lord give me grace to read and practise: I beseech

ſeech you to ſend me a Grammar, and *Wits-Common-wealth*, a Book called *Youths Behaviour*, an *Engliſh School-Maſter*, the *Crums of Cumfort*; and I will in duty promiſe to read them, and learn wiſdom to the Glory of God, and your comfort; which ſhall ever be the deſire of

Your dutiful Son,

July 10.
1659 Tho. Maſſon.

The Superſcription.

To my Honoured Father, Mr. E. Maſſon, *London.*

To

To my honoured Father, Mr. Freeman *in Tower-ſtreet,* London.

MY honored & good Father and Mother, my duty preſented to you, hoping that theſe few lines will find you in good and perfect health; as I was at the writing, praiſed be God. I am every day more and more ſenſible of your Fatherly and Motherly love to me, and care over me: I am alſo ſenſible of my unthankfulneſs and unprofitableneſs to you theſe ten years, (I being ſo old:) I am very ſorry for it, and now with the help of my God, as I grow in years, I will grow in

grace and good manners, to the honour of God, and comfort of you my good parents; I have learned out my *Youths Book*: And be pleased, good father, so that I may not want such helps, as Books and keeping at School, so that I may persevere in knowledge and wisdom. Sir, I want a Bible, a spelling Book, and a Copy book. My Master doth take great care and pains with me, that your Cost and my time may not be lost: But that it may tend to the glory of God, and your comfort, is the desire of

Warwick, 20. *July*, 1660. *Your dutiful Son*,

John Freeman.

A Letter from the Son to the Father.

To my Honoured Father, Maſter *Brouton*, Merchant in *London*.

Honoured Sir,

YOur Letter I have received, and Fatherly Counſel I joyfully embrace; for to ſerve God is the duty of a Chriſtian, and no longer do I deſire to live, than in the care of that comfort: To continue at School is my delight and deſire; learning is no burthen, and knowledge is profitable; the Scripture I do daily read, knowing it is ſufficient to make me wiſe

unto Salvation, through faith in Jesus Christ. I find my self as yet weak in the understanding of the Scripture, having neither Latin, Greek, nor Hebrew: Sir, I most humbly entreat you upon my bended knees, to let me continue at School till I learn Latine and Greek at least: for I know and am perswaded that where Learning is wanting, Ignorance aboundeth. Learning I know is a handmaid to wisdom and vertue, which are the things my soul desireth: to that end I crave your prayers, and remain

Sept 22. 1659. *Your dutiful So*

T.B.

A

An Obligation.

BE it known unto all men by theſe preſents that I *William Jones* of *Keinton* in the County of *Kent*, Butcher, do owe and am indebted unto *Henry Fox*, of *Rumford* in the County of *Eſſex*, Yeoman, the ſum of Ten pounds of good and lawful money of *England*, to be paid to the aboveſaid *Henry*, his Heirs, Executors, Adminiſtrators or Aſſigns, in and upon the firſt day of *July* next enſuing the date hereof; for the which payment well and truly to be paid I bind my Heirs, Executors, and Adminiſtrators in the ſum of twenty pounds of like mo-

ney of *England*, in witneſs where-of I have hereunto ſet my hand and ſeal the twentieth day of *February*, One thouſand, ſix hundred, fifty and nine. *W. J.*

Sealed and delivered in the preſence of J. D: H. F.

A Bond with Condition.

KNow all men by theſe Preſents, That I *John Day* of *Rocheſter* in the County of *Kent*, Carpenter, am holden and firmly bound unto *Francis Goodman* of *Graveſend*, in the ſame county, Gentleman, in the ſum of twenty pounds of good and lawful money of *England*, to be paid to the above-

above-ſaid *Francis Goodman*, his Heirs, Executors, Adminiſtrators or Aſſigns; for the which payment well and truly to be paid, I binde my Heirs, Executors, and Adminiſtrators firmly to theſe Preſents. Sealed with my ſeal. Dated the fifth of *July*, one thouſand ſix hundred fifty nine.

The Condition of this Obligation is ſuch, That if the above bounden *John day*, his heirs, Executors, Adminiſtrators, or Aſſigns ſhall pay or cauſe to be paid, to the above-named *Francis Goodman*, his Heirs, Executors, Adminiſtrators, or Aſſigns, the ſum of Ten pounds of good and lawful

money of *England*, in, and upon the ſecond day of *November* next enſuing the date hereof; that then this preſent Obligation ſhall be void and of no effect, or elſe to remain in full power, force, and vertue. *E. D.*

Sealed eod. *in the preſence of* G.H:W.L.

A ſhort Acquittance or Receipt.

REceived the 29 of *June* 1659. of *Joſeph Meriman*, the ſum of ten pounds in full of all Debts, Dues, Demands, Contracts, Bargains, *&c.* In witneſs whereof I have put to my hand the day and year above written.

By me *Stephen Pits.* *An*

Of the year.

IN a year there is 365 Days, there is 52 weeks, there is 12 Moneths: the moneths are called by their names as followeth: *January* hath 31 days, *February* 28 days, and every Leap-year 29 days, *March* hath 31 days, *April* 30, *May* 31, *June* 30, *July* 31, *August* 31, *September* 30, *October* 31, *November* 30, *December* 31.

The Year is also divided into four parts; as *Spring*, *Summer*, *Autumn* and *Winter*.

A Perpetual Almanack.

Marc 1	Augu 6	May 3	Oct 8	April 2	Sept 7	June 4
Nou 9	○	Jan 11	○	July 5	dec 10	Feb 12
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	○	○	○	○

The Contents of the Almanack.

IN the the two uppermoſt Linesor Columns, are the 12 Moneths, beginning with *March*, ſo that the Figure of 1 is *March*, the Figure of 2 is *April*, the Figure of 3 is *May*, the Figure of 4 is *June*, the Figure of 5 *July*, and ſo on.

Secondly, know, the 31 Figures under, are the dayes of every Moneth.

The third thing that you muſt know, is, what day of the week the firſt day of *March begins*, as in the year 1661, the firſt day of *March* falls upon a Friday; in the year 1662 it falls on a Saturday,

days, ſo that the days of the month which are under the month in the ſame Column, are tueſdays or wedneſdays, or ſaturdays as the firſt day of *March* is of.

As for Example.

In the year 1662 look for *November*, which is nine, and under it you will find, 1, 8, 15, 22, 29. which are all ſaturdays in *November* and *March*, and ſo counting on you will find 22 to be upon a Saturday: And the more you uſe it, the better you will know the uſe of it.

Another Example.

In the year 1661, the firſt of *March* is on a Friday, look for

for *July*, which is 5, and under it you will ſee, 5, 12, 19, 26, which are all Fridays in *July* and *April*, being the Figure 2 over it, and if the fifth day is Friday, the ſixth is Saturday, the ſeventh is Sunday, the eighth Munday, the ninth Tueſday, the tenth Wedneſday, and ſo on.

Of the World.

THe world is round like a ball, and is divided into four parts. 1. *Europe*, 2. *Aſia*, 3. *Africa*, 4. *America*.

In *Europe*, is *England*, *Scotland*, *Ireland*, *France*, *Spain*, *Italy*, *Ger-*

Germany and many other Countries.

In *Asia* is *China*, *Tartaria*, and *Persia*: : in this part of the world was Paradise, and the Land of Promise.

In *Africa* is *Ethiopia*, *Egypt*, and *Barbaria*, with many more considerable Countries.

In *America* is *Hispaniola*, *Cuba*, *Brasilia*, *Margarite*, *Insule*, and many more Provinces and Ilands in that part of the World.

Of the five senses.

The five Senses are, Smelling, Tasting, Hearing, Seeing and Feeling.

Of

Of the Seven Liberal Sciences or Arts.

THe ſeven liberal Sciences are 1 Grammar. 2 Logick. 3 Rhetorick. 4 Muſick. 5. Arithmetick. 6 Geometry. 7 Aſtronomy.

A Brief Chronology of things memorable to the year 1665.

SInce the Creation of the world, with *Adam* and *Eve*, and all things therein. 3668

Since the world was deſtroyed with water, called *Noah's Flood.* 3974

Since

Since the Israelites departed out of *Egypt*. 3165
Since the Birth of our Saviour, the Lord Jesus Christ. 1665
Since the destruction of *Sodom* and *Gomorrah*. 3583
Since *London* was built. 2774
Since *Paul*'s Conversion. 1633
Since *John* wrote the Revelation. 1682
Since *England* received the Christian Faith. 1491
Since Printing was first used in *England*. 208
Since the first Lord Mayor of *London*. 476
Since Guns were first used in *England*. 287

Since

Since the Earthquake in *Engl.* 88
Tobacco first used in *England.* 89
Since the Gunpowder-treason. 61
Since the great Blazing star. 50
Since the last great plague in *London.* 43
Since K. *Charles* was murther'd. 16
Since the Birth of King *Charles* the Second. 35
Since the last great Frost. 61
Since the Fire on *London*-Bridge. 34.
Since *Edge-hill* Fight. 23
Since *Naseby* Fight. 20
Since *Oliver* the Tyrant was proclaimed Protector. 9
Since his Majesties Restoration. 5

The Youths choice of Trades.

A

APothecary, Attourney, Armorer, Anchor-ſmith.

B

Baker, Barber, Black-ſmith, Book-ſeller, Book-binder, Box-maker, Braſier, Brick-maker, Butcher.

C

Carpenter, Cardmaker, Carman, Carver, Chandler, Cheeſmonger, Chirurgeon, Claſp-maker, Clock-maker, Clothier, Cooper, Cloth-worker, Coach-maker, Comb-maker, Confectioner, Currier, Cutler, Cook.

Dra-

D

Draper of Linnen and Woollen Cloth, Draper of Cloth, Dyer.

F

Farrier, Fel-monger, Felt-maker, Fiſh-monger, Fiſhook-maker, Fringe-maker, Furrier.

G

Glaſier, Glaſs-maker, Glaſs-feller, Globe-maker, Goldſmith, Glover, Grocer, Graver, Guilder, Gunſmith.

H

Haberdaſher of ſmall Wares and Hats, Hemp-beater, Hoſier, Hot-preſſer.

I

Jeweller, Imbroderer, Ink-horn-

maker, Inſtrument-maker, Iron-monger.

L

Leather-ſeller, Leather-dreſſer, Lockſmith.

M

Merchant, Mercer, Millinor, Muſician, Maulſter, Mariner, Maſon, Meal-man.

N

Needle-maker, Netmaker.

O Oylman.

P

Printer, Painter, Paſt-board-maker, Pavier, Perfumer, Perry-wig-maker, Pewterer, Plummer, Plaiſterer, Potter, Poulterer.

R. Rope-maker, Rope-ſeller.

S Sadler,

S

Sadler, Salter, Scrivener, Sawyer, Ship-Carpenter, Shoe-maker, Silk-dyer, Silk-man, *S*ilk-weaver, Silverſmith, *S*oap-boyler, *S*tationer, *S*purrier, *S*tone-cutter.

T

Tanner, Tallow-chandler, Tobaco-pipe-maker, Throſter of ſilk, Trunk-maker, Turner, Taylor.

V

Vintner, Virginal-maker, Upholſterer.

W

Watch-maker, Woodmonger, Wax-chandler, Weaver, Wyre-drawer, Wine-cooper, Wheelwright, Water-man.

The form of an Apprentice his Indenture in London.

THis *Indenture witneſſeth*, that *Joſeph Goodſon*, ſon of *Jacob Goodman*, Yeoman, in the County of *Kent*, doth put himſelf an Apprentice, to *John Goodmaſter*, Citizen and Mercer of *London*, to learn his Art: and with him after the manner of an Apprentice, to ſerve him from the day of the Date hereof, unto the full end and term of ſeven years, from thence next following, to be fully compleat and ended. During which term, the ſaid Apprentice his ſaid Maſter faithfully ſhall

ſerve,

ſerve, his ſecrets keep, his lawful commands very gladly do: He ſhall do no dammage to his ſaid Maſter, nor ſee to be done of others; but that he to his power ſhall let, or forthwith give notice to his ſaid Maſter: He ſhall not waſte the goods of his ſaid Maſter, nor lend them unlawfully to any: He ſhall not commit fornication, nor contract Matrimony within the ſaid term: He ſhall not play at Cards, Dice, Tables, or any other unlawful Games, whereby his ſaid Maſter may have any loſs with his own goods or others, during the ſaid term; without his Maſters licence, he ſhall

neither buy nor ſell: He ſhall not haunt Taverns nor Play-houſes, nor abſent himſelf from his ſaid Maſters ſervice, day nor night unlawfully; but in all things as a faithful Apprentice, he ſhall behave himſelf towards his ſaid Maſter and all his, during the ſaid term. And the ſaid Maſter his ſaid Apprentice in the ſame Art which he uſeth, by the beſt means that he can, ſhall teach and inſtruct, or cauſe to be taught and inſtructed; finding unto his ſaid Apprentice meat, drink, apparel, lodging and all other neceſſaries, according to the cuſtom of the City of *London*, during the ſaid term,

term, and for the true performance of all and every the ſaid Covenants and agreements, either of the ſaid parties bindeth himſelf unto each other by theſe preſents: In witneſs whereof the parties above-named, to this Indenture interchangeably, have put their hands and ſeals, the firſt day of *May*, in the year of our Lord, 1660.

Joſeph Goodſervant.

A Prayer for the King.

O Moſt mighty & ever-living Lord God, Creator of all men, Governour of Empires, and Eſtabliſher of all Kingdoms, who out of the loyns of our Father *Abraham* didſt chooſe a King that became the Saviour of all Kings and Nations of the earth; Bleſs, we beſeech thee, thy faithful Servant, and our dread Sovereign Lord King *Charles*, with the richeſt bleſſings of thy Grace; Eſtabliſh him in the Throne of His Kingdom by thy mighty power and protection: viſit him, as thou didſt viſit *Moſes* in the Buſh, *Joſhua*

Joshua in the Battel, *Gideon* in the Field, and *Samuel* in the Temple: Let the Dew of thine abundant mercies fall upon his head, and give unto him the bleſſing of *David* and *Solomon*: Be unto him an Helmet of Salvation againſt the face of his enemies, and a ſtrong Tower of Defence in the time of Adverſity: Let his Reign be proſperous, and his days many. Let Peace, and Love, and Holineſs; let Juſtice and Truth, and all Chriſtian vertues, flouriſh in his time: let his people ſerve him with honour and obedience, and let him ſo duly ſerve thee here on earth, that he may hereafter ever-

everlastingly raign with thee in heaven, through Jesus Christ our Lord and only Saviour. *Amen.*

Another Prayer for the King.

O Almighty and everlasting God, Creator & Lord of all things, give ear, we beseech thee, unto our humble Prayers, & multiply thy blessings upon thy servant our Sovereign King *Charles*, whom in all lowly devotion we commend unto thy high Majesty; that he being strengthened with the faith of *Abraham*, endued with the mildness of *Moses*, armed with the magnanimity of *Joshua*, exalted with the humility of *David*,

David, beautified with the wisdom of *Solomon*, and repleniſhed with the goodneſs and holineſs of them all, he may walk uprightly before thee in the way of righteouſneſs, and like a mighty King may be powerful over his enemies, governing his people with equity, and preſerving thy Church with Truth and Peace; through Jeſus Chriſt our Lord. *Amen.*

Another.

GRant we beſeech thee, almighty God, that our Sovereign Lord the King may be a moſt mighty Protector of his people, a Religious Defender of thy

thy ſacred Faith, a bountiful Comforter of thy holy Church, a glorious Triumpher over all his Enemies, a gracious Governour unto all his Subjects, and a happy Father of many children, to rule this Nation by ſucceſſion in all Ages, through Jeſus Chriſt our Lord. *Amen.*

FINIS.

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